

BIBLIOGRAPHY

- Albrow, Martin (1975) «Legal Positivism and Bourgeois Materialism: Max Weber's View of the Sociology of Law» in: *British Journal of Law and Society* vol. 8, pp 14-31
- Aron, Raymond (1967) *Les étapes de la pensée sociologique* Paris: Gallimard
- , (1969) *La philosophie critique de l'histoire* Paris: Vrin
- Assmann, Jan (1992) *Das kulturelle Gedächtnis* Munich: C. H. Beck
- Baker, J. H. (1971) *An Introduction to English Legal History* London 1971
- Bechert, Heinz (1991) «Max Weber and the Sociology of Buddhism» in: *Internationales Asienforum (International Quarterly for Asian Studies)* vol. 22, no. 3-4, pp 181-195
- Bellah, Robert (1957/1985) *Tokugawa Religion* New York, London
- Berger, Peter (1980) *The Heretical Imperative* London: Collins
- , (1973) «On the Obsolescence of the Concept of Honour» in: P. Berger *The Homeless Mind* New York: Vintage pp. 83-96.
- Berman, Harold (1983) *Law and Revolution* Harvard University Press
- , (1996) «The Rule of Law and the Law-Based State» in: W. E. Butler (ed.) *Russian Legal Theory* Aldershot: Dartmouth Publishing
- & Charles Reid (2000) «Max Weber as legal historian» in: Stephen Turner (ed.) *The Cambridge Companion to Weber* Cambridge University Press
- Besnard, Philippe (1970) *Protestantisme et Capitalisme* Paris: Armand Colin
- Blake, Stephen (1979) «The Patrimonial-Bureaucratic Empire of the Mughals» in: *Journal of Asian Studies* 39 (1) pp 77-94
- Braun, Christoph (1999) «The «Science of Reality» of Music History: on the Historical Background to Max Weber's Study of Music» in: Sam Whimster (ed.) *Max Weber and the Culture of Anarchy* London: MacMillan pp 176-195
- Breuer, S. & Treiber, H. (eds.) (1984) *Zur Rechtssoziologie Max Webers* Opladen
- Bühler, G. (1894) «Indische Erbauungsstunden» in: *Deutsche Revue über das gesamte nationale Leben der Gegenwart* vol. XIX, 4 p 223 sqq, especially p. 227.
- , (transl.) (1967), first published in 1886, *The Laws of Manu* Delhi: Motilal Banarsidass
- Bünger, Karl (1983) «Das chinesische Rechtssystem und das Prinzip der Rechtsstaatlichkeit» in: W. Schluchter *Max Webers Studie über Konfuzianismus und Taoismus* Frankfurt a. M.: Suhrkamp
- Buss, Andreas (1985) *Max Weber and Asia* München: Weltforum
- , (1989) «The Economic Ethics of Russian-Orthodox Christianity»: Part I in: *International Sociology* vol. 4, no 3, pp 235-258

BIBLIOGRAPHY

- , (1989) «The Economic Ethics of Russian-Orthodox Christianity: Part II – Russian Old Believers and Sects» in: *International Sociology* vol. 4, no.4 pp 447-472
- , (2003) *The Russian-Orthodox Tradition and Modernity* Leiden: Brill
- , (2010) «The Preah Vihear Case and Regional Customary Law» in: *Chinese Journal of International Law* vol. 9, no. 1 pp 111-126
- Chiba, Masaji (1986) *Asian Indigenous Law. Interaction with Received Law*. London: KPI
- Conrad, Dieter (1986) «Max Weber's Conception of Hindu Dharma» in: D. Kantowsky (ed.) *Recent Research on Max Weber's Studies of Hinduism* London/München: Weltforum
- , (1999) *Zwischen den Traditionen* Stuttgart: Fritz Steiner
- Coutu, Michel (1995) *Max Weber et les rationalités du droit* Paris: L.G. D. J.
- Dumont, Louis (1966) *Homo Hierarchicus. Essai sur le système des castes* Paris: Gallimard
- , (1982) «A Modified View of Our Origins. The Beginnings of Modern Individualism» in: *Religion* 12 pp 1-27
- Eckermann, J. P. (1955), originally 1835, *Gespräche mit Goethe* Wiesbaden: Insel
- Eisenstadt, S.N. (2000) «Multiple Modernities» in: *Daedalus* Winter 2000, pp 1-31
- Elon, Menachem (1982) «Law, Jewish» in: *Dictionary of the Middle Ages* (J. Strayer, ed.) vol. 7
- Farris, Sara (2013) *Max Weber's Theory of Personality* Leiden: Brill
- Fei, Hsiao-tung (1992) *From the Soil. The Foundations of Chinese Society* U. of California Press
- Feldbrugge, Ferdinand (2009) *Law in Medieval Russia* Leiden: Martinus Nijhoff
- Fischhoff, E. (1968) «The Protestant Ethic and the Spirit of Capitalism: The History of a Controversy» in: S.N. Eisenstadt (ed.) *The Protestant Ethic and Modernization* New York: Basic Books
- Freund, Julien (1978) «La rationalisation du droit selon Max Weber» in: *Archives de philosophie du droit* vol. 23
- , (1968) «L'éthique économique et les religions mondiales selon Max Weber» in: *Archives de sociologie des religions* vol 26 pp 3-25
- Gephart, Werner (1993) *Gesellschaftstheorie und Recht* Frankfurt a. M.: Suhrkamp
- , (2010) «Einleitung» in: *Max Weber Gesamtausgabe I / 22-3* pp. 1-133
- Glaserapp, Helmuth v. (1964) *Der Jainismus* Hildesheim: Olms
- Goitein, S. D. (1957) «The Rise of Near Eastern Bourgeoisie in Early Islamic Times» *Journal of World History* vol. 3 pp 583-604
- Guttmann, Julius (1981), originally 1923, «Max Webers Soziologie des antiken Judentums» in: W. Schluchter *Max Webers Studie über das antike Judentum* Frankfurt a. M.: Suhrkamp
- Hamilton, G. (1984) «Patriarchalism in Imperial China and Western Europe» in: *Theory and Society* vol. 13, no. 3, 393 sqq.

- Harnack, A. v. (1991) *Dogmengeschichte* Tübingen: Mohr (Siebeck) (first published in 1889/91)
- Hart, H. L. A. & Honoré, T (1985) *Causation in the Law* London: Clarendon
- Hartmann, W. & Pennington, K.(eds.) (2012) *The History of Byzantine and Eastern Canon Law to 1500* Washington: Catholic University of America Press
- Henderson, D.F. (1965) *Conciliation and Japanese Law* Seattle
- Henrich, Dieter (1952) *Die Einheit der Wissenschaftslehre Max Webers* Tübingen: Mohr (Siebeck)
- Hermes, Siegfried (2007) «Staatsbildung durch Rechtsbildung» in: Anter/Breuer (eds.) *Max Webers Staatssoziologie* Baden-Baden: Nomos
- Horner, I. B. (transl.) (1969) *Milinda's Questions* London: Luzac & Company
- Horton, R. (1979) «African Traditional Thought and Western Science» in: Bryan Wilson (ed.) *Rationality* Oxford: Basil Blackwell
- Huff, Toby & Schluchter, W. (eds.) (1999) *Max Weber and Islam* Transaction Publishers
- Jaspers, Karl (1949) *Vom Ursprung und Ziel der Geschichte* München: Piper
- Jellinek, Georg (1895) *Die Erklärung der Menschen- und Bürgerrechte* Leipzig: Duncker & Humblot
- Kaiser, Daniel (1980) *The Growth of Law in Medieval Russia* Princeton University Press
- Kalberg, Stephen (1994) *Max Weber's Comparative-Historical Sociology* University of Chicago Press
- Kantowsky, Detlef (1982) «Max Weber on India and Indian Interpretations of Max Weber» in: *Contributions to Indian Sociology* (NS) vol 16, no.2 pp 141-174
- Kippenberg, Hans (1995) «Max Weber und die vergleichende Religionswissenschaft» in: *Revue Internationale de Philosophie* 2/1995 – no. 192 pp. 127-153
- , (2005) «Religious Communities and the Path to Disenchantment» in: Camic, Gorski, Trubek (eds) *Max Weber's Economy and Society. A Critical Companion* pp. 164-182 Stanford University Press
- Klibansky, Raymond (1966) «The School of Chartres» in: M. Clagett et al. (eds.) *Twelfth Century Europe and the Formation of Modern Society* University of Wisconsin Press
- Kries, J. von (1888) *Über den Begriff der objektiven Möglichkeit* Leipzig: Fues's
- Kronmann, A. (1983) *Max Weber* London: Edward Arnold
- Lamotte, Étienne (1962) *L'enseignement de Vimalakirti* Louvain: Publications Universitaires
- Leroy-Beaulieu, A. (1990), originally published 1893-97, *L'empire des tsars et les Russes* Paris: Robert Laffont
- Lingat, Robert (1950) «Evolution of the Conception of Law in Burma and Siam» *The Journal of the Siam Society*
- , (1967) *Les sources du droit dans le système traditionnel de l'Inde* Paris: Mouton

BIBLIOGRAPHY

- Lütt, Jürgen (1987) «The Doctrine of the Vallabhacarya Sect and the Economic Performance of Its Followers» in: *International Sociology* 2 (3)
- Menski, Werner (2003) *Hindu Law. Beyond Tradition and Modernity* Oxford University Press
- , (2000) *Comparative Law in a Global Context* London: Platinium
- Metzger, Thomas (1977) *Escape from Predicament. Neo-Confucianism and China's Evolving Political Culture* New York: Columbia University Press
- Mommsen, W. & J. Osterhammel (eds.) (1987) *Max Weber and his Contemporaries* London: Allen & Unwin
- Morishima, Michio (1982) *Why has Japan succeeded? Western Technology and Japanese Ethos* Cambridge University Press
- Nafissi, Mohammad (1998) «Reframing Orientalism: Weber and Islam» in: Ralph Schroeder (ed.) *Max Weber, Democracy, and Modernization* London: MacMillan
- Needham, Joseph (1969) *The Grand Titration* London: George Allen & Unwin
- Nestle, Wilhelm (1941) «Die Haupteinwände des antiken Denkens gegen das Christentum» in: *Archiv für Religionswissenschaften* 37 pp. 51-100
- Nevashkar, B. (1991) *Capitalists without Capitalism. The Jains of India and the Quakers of the West* Westport: Greenwood
- Niebuhr, B.G. (ed.) 1828 *Corpus Scriptorum Historiae Byzantinae* pars XI (Leo Diaconus) Bonn
- Orihara, H. (2003) «From a torso with a wrong head to five disjointed body parts without a head» *Max Weber Studies* 3, 2
- Otto, Eckart (2005) «Einleitung» in: *Max Weber Gesamtausgabe* I / 21-1 (Das antike Judentum) 1-144
- Owen, Thomas (1991) *The Corporation under Russian Law 1800-1917* Cambridge University Press
- Pennington, K. (1998) «Due Process, Community and the Prince in the evolution of the *ordo iudiciarius*» in: *Rivista Internazionale di Diritto Comune* vol. 9
- Procaccia, Uriel (2007) *Russian Culture, Property Rights, and the Market Economy* Cambridge
- Radbruch, Gustav (1980), originally published in 1913, *Einführung in die Rechtswissenschaft* Stuttgart: Koehler Verlag
- Raphael, Freddy (1973) «Max Weber and Ancient Judaism» in: *Leo Baeck Institute Yearbook* 18.1
- Redding, Gordon (1993) *The Spirit of Chinese Capitalism* Berlin/New York: de Gruyter
- Rheinstein, Max (1954) *Max Weber on Law in Economy and Society* Harvard University Press
- Rickert, Heinrich (1910) *Kulturwissenschaft und Naturwissenschaft* Tübingen: Mohr (Siebeck)
- Rossi, Pietro (1987) «Die Rationalisierung des Rechts und ihre Beziehung zur Wirtschaft» in: Reh binder, M. & K.P. Tieck (eds.) *Max Weber als Rechtssoziologe* Berlin: Duncker & Humblot

- , (2003) «Universalgeschichte und interkultureller Vergleich» in: G. Albert, A. Bienenfait, S. Sigmund, C. Wendt *Das Weber-Paradigma. Studien zur Weiterentwicklung von Max Webers Forschungsprogramm* Tübingen: Mohr (Siebeck)
- Said, Edward (1979) *Orientalism* New York: Vintage
- Sakrani, Raja (2009) *Au croisement des cultures de droit occidentale et musulmane. Le pluralisme juridique dans le code tunisien des obligations et des contrats*. Hamburg: EB Verlag
- Schacht, Joseph (1964) *An Introduction to Islamic Law* Oxford University Press
- Schelting, Alexander von (1934) *Max Webers Wissenschaftslehre* Tübingen: Mohr (Siebeck) 1934
- Schimmel, Annemarie (2000) *Sufismus* München: Beck
- Schluchter, W. (ed.) (1981) *Max Webers Studie über das antike Judentum* Frankfurt a.M.: Suhrkamp
- , (1983) *Max Webers Studie über Konfuzianismus und Taoismus* Frankfurt a. M.: Suhrkamp
- , (1984) *Max Webers Studie über Hinduismus und Buddhismus* Frankfurt a. M.: Suhrkamp
- , (1985) *Max Webers Sicht des antiken Christentums* Frankfurt a. M.: Suhrkamp
- , (1987) *Max Webers Sicht des Islams* Frankfurt a. M.: Suhrkamp
- , (1988) *Max Webers Sicht des okzidentalen Christentums* Frankfurt a. M.: Suhrkamp
- , (1989) *Rationalism, Religion, and Domination* Berkeley: University of California Press
- , (1996) *Paradoxes of Modernity* Stanford University Press
- , (2005) *Handlung, Ordnung, Kultur* Tübingen: Mohr (Siebeck)
- , (2006) *Grundlegung der Soziologie*, vol. 1, Tübingen: Mohr (Siebeck)
- Schroeder, Ralph (1992) *Max Weber and the Sociology of Culture* London: Sage
- Schwentker, Wolfgang (1998) «Western Impact and Asian Values in Japan's Modernization» in: Ralph Schroeder (ed.) *Max Weber, Democracy, and Modernization* London: MacMillan
- Sivin, Nathan (1983) «Chinesische Wissenschaft. Ein Vergleich der Ansätze von Max Weber und Joseph Needham» in: W. Schluchter (ed.) *Max Webers Studie über Konfuzianismus und Taoismus*
- Smith, Wilfred Cantwell (1979) *Faith and Belief* Princeton University Press
- Sombart, Werner (1913) *Der Bourgeois* Leipzig/Berlin: Duncker & Humblot
- Sprenkel, S. van der (1977) *Legal Institutions in Manchu China* London
- Tenbruck, Friedrich (1980) «The problem of thematic unity in the works of Max Weber» in: *British Journal of Sociology* vol. 31, 3 pp 316-351
- Treiber, Hubert (1985) «Elective Affinities Between Max Weber's Sociology of Religion and Sociology of Law» in: *Theory and Society* vol. 14
- Trubek, D. (1972) «Max Weber on Laws and the Rise of Capitalism» in: *Wisconsin Law Review* 3

BIBLIOGRAPHY

- Troeltsch, Ernst (1969) *The Social Teaching of the Christian Churches* New York: Harper (originally published in German 1911)
- , (1911) «Das stoisch-christliche Naturrecht und das moderne profane Naturrecht» in: *Verhandlungen der Deutschen Soziologentage*, vol 1 (Oct. 1910) Mohr (Siebeck) pp. 166-192
- Tu, Wei-Ming (1996) «The Confucian Dimension of the East-Asian Development Model» in: Josef Kreiner (ed.) *The Impact of Traditional Thought in Present Day Japan* München: Judicium
- Turner, Bryan (1974) *Weber and Islam* London: Routledge & Kegan Paul
- , (1981) *For Max Weber. Essays on the Sociology of Fate* London: Routledge & Kegan Paul
- Turner, S. & Factor, R. (1981) «Objective Possibility and Adequate Causation in Weber's Methodological Writings» *Sociological Review* 29 (1)
- Tyrell, Hartmann (1990) «Worum geht es in der «Protestantischen Ethik»?» in: *Saeculum* vol. 41 (2)
- Ullmann, Walter (1978) *Scholarship and Partisanship in the Middle Ages* London: Variorum Reprints
- Weber, Marianne (1984/1926) *Max Weber. Ein Lebensbild* Tübingen: Mohr (Siebeck) (*Max Weber. A Biography* New York: Wiley 1975)
- Weber, Max (1920/21) *Gesammelte Aufsätze zur Religionssoziologie* vol.1 (1920); vol. 2 (1921) Hinduismus und Buddhismus; vol. 3 Das antike Judentum (1920) Tübingen: Mohr (Siebeck)
- , (1988 / 24) *Gesammelte Aufsätze zur Soziologie und Sozialpolitik* Tübingen: Mohr (Siebeck)
- , (1988 / 24) *Gesammelte Aufsätze zur Sozial- und Wirtschaftsgeschichte* Tübingen: Mohr (Siebeck)
- , (1951) *The Religion of China* New York / London: MacMillan
- , (1958) *The Religion of India* New York: The Free Press
- , (1958) *The Rational and Social Foundations of Music* Southern Illinois University Press
- , (1958) *From Max Weber: Essays in Sociology.* (translated and edited by H.H. Gerth & C. Wright Mills) New York: Oxford University Press
- , (1967) *Ancient Judaism* New York: The Free Press
- , (1968) *Economy and Society* New York: Bedminster Press
- , (1972) *Wirtschaft und Gesellschaft* Tübingen: Mohr (Siebeck)
- , (1976) *The Agrarian Sociology of Ancient Civilization* London: New Left Books
- , (1978) *Die protestantische Ethik II. Kritiken und Antikritiken* Gütersloh: Gerd Mohn
- , (1981) *General Economic History* New Brunswick: Transaction
- , (1984 -) *Max Weber Gesamtausgabe* Tübingen: Mohr (Siebeck)
- , (1994) *Max Weber: Political Writings* (edited by P. Lassman & R. Speirs) Cambridge U. Press

- , (2001) *The Protestant Ethic and the Spirit of Capitalism* (translated by T. Parsons) London & New York: Routledge
- , (2001) *The Protestant Ethic Debate. Max Weber's Replies to his Critics 1907-1910*. (edited & transl. By D. Chalcraft, A. Harrington & M. Shields) Liverpool University Press
- , (2002) *The Protestant Ethic and the «Spirit» of Capitalism and Other Writings* (edited & transl. by P. Baehr & G. Wells) London: Penguin
- , (2003) *The History of Commercial Partnerships in the Middle Ages* Lanham: Rowman & Littlefield Publishers
- , (2012) *Max Weber: Collected Methodological Writings* (edited by H. H. Bruun & S. Whimster; translated by H. H. Bruun) London: Routledge
- Winckelmann, J. (1986) *Max Webers hinterlassenes Hauptwerk* Tübingen: Mohr (Siebeck)
- Wiese, Benno von (1989) «Editorial note on Goethe's novel «Die Wahlverwandtschaften»» in: *Goethes Werke*, Hamburger Ausgabe vol. VI
- Williamson, H. R. (1935) *Wang An Shih* London: Arthur Probsthain
- Wright, A. F. (1959) *Buddhism in Chinese History* Stanford University Press
- Zimmer, Heinrich (1951) *Philosophy of India* Princeton University Press
- , (1972) *Myths and Symbols in Indian Art and Civilization* Princeton University Press