

Sach- und Personenregister

- aktueller 76, 78–80, 84, 87–88, 90, 99, 127, 129, 144, 162, 173, 179–181, 183, 233, 273–274, 276–279, 281, 283–284, 293, 385, 390, 400
- Alheit, Peter 390, 392, 396
- Alter 12, 15, 33, 39, 81, 95, 154, 163, 178, 191–192, 194–196, 202–209, 211–214, 233, 238, 254, 325, 341, 350, 357, 363, 406
- Älterwerden 15, 189, 191–200
- Antizipation 16, 180, 191, 279, 282, 285, 289–290
- Antrieb 16–17, 24, 35, 50–52, 54, 167, 301, 303–304, 317, 330, 332–333, 339, 344, 346–347, 350, 353, 355–356
- Aporie 48, 102, 386–388
- Aristoteles 13, 54, 123–129, 132, 136, 140–141, 143, 145, 152, 155
- Ausgesetztsein 162
- Baudrillard, Jean 204
- Bauman, Zygmunt 299, 388
- Beauvoir, Simone de 15, 202–214
- Behnke, Elizabeth 16, 79, 277–278, 280–287, 292
- Bergson, Henri 26–28, 104, 115, 176, 179
- Berühren 12, 14, 121, 149, 151–153, 155, 159–160, 162, 164
- Beschleunigung 32, 34–36, 87–89, 94, 104, 234, 247, 301, 303, 305, 385–386, 404
- Bewegung 15–17, 23, 27, 32, 50, 76, 84, 95–98, 100, 102–103, 105, 109, 149, 156, 173, 191, 213, 227–228, 232–235, 237, 242–243, 246–247, 249, 251, 255, 258, 260, 282–286, 295, 305, 313, 317, 322, 324, 327–328, 333, 338–340, 342–345, 347, 350–351, 353–356, 387
- Bewegungsanalyse 17, 337, 339, 342–345, 347, 356
- Bewegungszeit 228, 242–243
- Bewusstsein, kinästhetisches 173, 282
- Bewusstseinszeit 157, 159, 175, 178, 182, 184
- Binswanger, Ludwig 170–171
- Biografie 18, 238, 258, 384, 389–392, 395–396, 398, 403–405
- biologisch 13, 16, 33–35, 39–41, 45, 48, 55, 57–58, 97–98, 104, 115–116, 129, 188, 193, 308, 328, 331, 333, 338, 354
- Bourdieu, Pierre 95, 109
- Buchholz, Corinna 387
- Burnout 9–12, 16–17, 34, 86–87, 89, 277–278, 288–290, 292–295, 299–301, 303–306, 308, 310, 313, 315, 317, 319–320, 322, 325, 328, 330–333, 337–341, 345, 347, 350–351, 353–358, 361–364, 366, 370–374, 376–377, 379, 382, 384, 386–388, 390, 397–398, 400–407
- Butler, Judith 13, 72, 82–83, 85
- Cassirer, Ernst 13, 99–101, 103–105, 109, 113–115
- Chiasmus 80, 134–135, 137, 139
- coincidentia oppositorum 222, 224–225

Sach- und Personenregister

- das Ich 140, 144, 169, 174, 189, 206, 313, 315
- Delholm, Pascal 162
- Derrida, Jacques 136, 142, 161–162, 164
- Eigenzeit 9, 98–99, 228, 232, 234, 239, 243, 247–248, 251, 261, 303, 306
- Elias, Norbert 21, 94–95, 106, 231
- Employability 389
- Entbergung 225
- Ereigniszeit 228, 232, 239, 243, 248, 251, 261
- Erleben 23–26, 36, 45–48, 52, 57–58, 67–68, 76, 85, 117, 168, 178–179, 182, 208, 233, 238, 275–276, 288–290, 293–294
- Erschöpfung 12, 17, 34–35, 87, 288, 290–293, 331, 361–363, 380, 388, 397, 399, 402, 405
- Erwartungsbewusstsein, protentionales 292, 295
- Esterbauer, Reinhold 13, 39, 72, 77, 81, 84, 150, 158–159, 180, 183, 189, 191, 195, 197, 232, 275, 337
- Existenz 13, 15, 28, 35, 43, 63, 72, 74–75, 77, 79, 81, 84–85, 87–89, 91, 97, 162–163, 169–171, 175–177, 179, 182, 274
- Felden, Heide von 382, 394, 396
- Fleisch 14, 27, 109, 133–136, 139–143, 145, 206–207
- Foucault, Michel 110, 112, 405
- Fremdbild 208–209, 211
- Fuchs, Thomas 12–13, 24, 26–27, 31–32, 35, 40, 49, 55–59, 61, 122, 150, 153, 155–158, 160–161, 163, 169, 181–183, 274, 288, 300, 302, 332
- Gallagher, Shaun 153–154, 158, 274
- generativ 12, 39–40, 42, 46, 55, 59, 65–66, 69
- Gesellschaft 15, 21, 33–34, 94, 110, 202–205, 208, 212–214, 230, 238, 298, 338, 354, 364, 383–384, 391, 395, 398, 405–407
- Gesundheitsgesellschaft 385
- Gleichzeitigkeit 151, 161, 224, 228, 252–253, 255–256, 259–260
- Haltung 79, 254, 282–286, 291–292, 294–295, 313, 327, 330, 344, 353, 355
- Hamblyn, Richard 219
- Heidegger, Martin 36, 63, 73, 78, 99, 128, 189–190
- Howard, Luke 219
- Hürlimann, Thomas 15, 215–217, 221–224
- Husserl, Edmund 14, 16, 25, 40–42, 46–47, 60, 62, 65, 72–75, 77, 121–122, 131, 139, 141, 149–153, 156, 159–163, 172–175, 178, 180, 182–183, 230, 274–282
- Intentionalität 56, 66, 75, 79, 86, 127, 167, 169, 172–173
- Jemeinigkeit 225
- Jonas, Hans 23, 59, 65, 68
- Junge, Matthias 29, 385
- Kleiner, Konrad 15, 236, 251, 254
- Körpererfahrung 16–17, 304, 320, 322, 324–325, 327, 331–333, 365, 367
- Laban, Rudolf von 17, 337, 339, 342–344, 347, 356–357
- Langsamkeit 407
- Leben 22–23, 26, 28, 32–34, 39, 45, 47–48, 50, 52–54, 58, 67–68, 89–90, 101, 115, 155, 159, 163, 167, 169, 174–176, 182–183, 188–193, 196–200, 202–203, 205, 208–214, 216–217, 220–225, 273, 276, 298, 330, 383–385, 388, 392–394, 396, 399, 401–403, 405
- Lebensphasen 12, 30, 39, 84, 190, 194, 196–199, 238
- Lebenswelt 40–48, 57, 63, 299, 390

- Lebenszeit 12, 14, 29, 32–33, 153, 163, 188–191, 195, 384, 389, 399, 405
- Lechner, Reinhard 17, 384, 399
- Leib 9–18, 22, 24, 26–28, 31, 33–35, 39–42, 48–51, 53–58, 60–69, 72–77, 79–83, 87–88, 90, 121–123, 128, 130–131, 133–141, 143, 145, 149–151, 153, 155–157, 159–164, 168–184, 188, 190, 195, 197, 206, 215, 219, 223–225, 229, 231, 273–274, 276–277, 280, 282–283, 285–288, 290, 292–293, 295, 337, 358, 399
- Leib, habituel 80, 88
- Leib-haben 68, 174, 179
- Leib-sein 60, 66–68, 174, 195
- Leibgedächtnis 12, 26–31, 36, 156, 158–159, 181, 196–197
- Leibkörper 40–41, 47, 49, 57, 60, 66, 128, 160–162
- Leibzeit 9, 12, 14, 16, 39, 72, 77, 90, 121–122, 141, 145, 150–151, 156–157, 160, 164, 176–177, 179–184, 188–192, 200
- Lenzen, Dieter 389
- Lernzeit 228, 239–240
- Levinas, Emmanuel 13, 72–73, 82
- Linschoten, Johannes 174, 179, 182
- Luhmann, Niklas 232, 239, 241, 243, 247, 250, 253, 258–260, 299
- Marcel, Gabriel 28, 117, 176
- Marx, Karl 94–95
- Meer, Julia 14
- Merleau-Ponty, Maurice 14, 26, 42, 49, 56, 60–63, 72–77, 80–83, 88, 90, 128, 130–145, 158–159, 162, 164, 168–171, 174–176, 231, 274
- Mikula, Regina 17, 384, 399
- Newton, Isaac 33, 97, 114
- Normativität 13, 72, 76–77, 81–83, 89–91
- Offenheit 84, 90, 169, 182, 199, 225, 284–285
- Paletta, Andrea 16, 79, 84–85, 87, 89, 299–301, 303–306, 313, 318, 330, 333, 337–338, 353
- phylogenetisch 39, 41, 47
- Piaget, Jean 95–96, 238
- Plessner, Helmuth 54, 66–67, 76, 90
- Polanyi, Michael 106–108
- Pöltner, Günther 14–15, 39, 72, 76, 81, 90, 127, 143, 155, 159, 174, 179, 225, 275
- Praktisch-Inertes 202, 211–212, 214
- Protentionalität, leibliche 16, 79, 86, 277–278, 280, 282, 284–287, 290–291, 293–295
- Proust, Marcel 28–29, 36, 78, 117, 167–168, 170, 180
- Prozesse, leiblich 24, 26, 79, 81
- Rhythmen 12–13, 21–23, 31–32, 35, 72, 77, 79–81, 83–88, 90, 110–111, 113, 115–116, 162–163, 210, 220–221, 240–241, 261, 274, 299–301, 303, 306, 308, 328, 331, 338, 344, 354–355, 358
- Rosa, Hartmut 94, 231, 234, 240, 298, 300, 332, 385–386, 395
- Rückzug / Sich-Zurück-Ziehen 261, 322, 364
- Sartre, Jean-Paul 15, 73, 202, 206–208, 210–212
- Scheler, Max 65, 67, 197–199
- Schlaf 14, 22–23, 35, 39, 116, 167–168, 170–171, 174–175, 177–179, 181–184, 217, 292–293, 308, 322, 338
- Schmitz, Hermann 13, 40, 45, 49–57, 62, 64, 68, 73, 184
- Selbstbild 206, 208–211, 213, 366, 376
- Sequenz 104, 345–347, 350, 352–353, 355, 357, 401
- Simmel, Johannes Maßstäb 94–95
- Sportdidaktik 234–236
- Straus, Erwin 174, 300

Sach- und Personenregister

- Stress 80, 84, 87, 300, 310, 322, 353,
361–362, 364, 382, 386–387, 390,
397, 399, 403, 405
- Subjekt-Objekt-Spaltung 126, 131
- Subjekt-Objekt-Zeit 138
- Subjekte-Objekt-Problem 137
- Synthese 105, 159, 178, 180
- Tagebuch 302, 304, 333
- Temporalisation 14, 77, 151, 159,
164
- Thomas von Aquin 123–125, 229
- Tod 15, 29, 32–33, 36, 174, 190–192,
197–200, 202, 204–205, 207, 219,
221–223, 225, 397
- Transition 18, 394, 396
- Übergang 93, 103–104, 111, 115, 140,
142, 167, 175, 178, 183, 238, 243,
394
- Ungleichzeitigkeit 15, 252
- Unterrichtszeit 239–243
- Variation 243, 283–285, 291, 294–
295, 343, 345–347, 350, 352–353,
355, 357
- Verdinglichung 211, 214
- Verletzbarkeit 91, 162
- Verletzung 13, 55, 60, 81–83, 115,
151, 158, 162–164, 322
- Verzeitlichung 151
- Vollzugsidentität 13, 123, 127–128,
132, 136–137, 140–145
- Vollzugsmöglichkeiten 192, 195–197
- Wahrnehmung 13–14, 24–25, 27, 29,
74, 76, 100–101, 103, 105, 107,
122–123, 125–132, 134–138, 140–
141, 143–145, 150–152, 154–155,
157–159, 168–169, 172, 182, 206–
207, 209, 213, 229, 231, 233, 249,
254, 274, 321, 333, 380
- Waldenfels, Bernhard 13, 40–41, 49,
60–64, 66, 72–74, 76–77, 79–80, 83,
88, 90, 128, 136, 152, 157, 161–163,
171, 178, 229
- Waterman, Ian 154, 158
- Welt 13–14, 28–29, 35, 40, 55–56,
73–76, 80, 82, 84, 86–88, 90–91,
98–99, 102, 105, 109–110, 121, 123,
127–128, 130–136, 138–145, 150,
155, 162–163, 167–170, 172–175,
177, 179, 182–184, 190, 196, 199,
204, 209–211, 216, 222, 231, 276,
286, 353, 362, 385, 387, 392, 403–
404
- Widerfahrnis 225
- Wiederholung 12, 26–28, 31–32, 113,
345–347, 350, 352–353, 355, 357
- William, James 25, 27
- Zeit 9–18, 21, 25–26, 29, 31–36, 44–
45, 73, 77–81, 84–86, 89–90, 93–99,
103–105, 109–115, 117–118, 121–
122, 128, 137–145, 155, 159, 164,
167, 175–181, 184, 188–190, 192,
195, 200, 209, 211–212, 216–217,
227–234, 236, 238–241, 243, 245–
248, 250–251, 253, 258–260, 273,
275, 277–278, 281–282, 285–289,
293–294, 298, 301, 303–306, 310,
312–313, 315, 328, 330, 332–333,
337, 339, 342–344, 346–347, 350,
353, 355–356, 358, 374, 380, 382,
385–386, 389, 393–394, 396–397,
399–402, 404–405, 407
- Zeit, individuelle 36, 95, 210, 228,
238, 258, 288, 301
- Zeit, leibliche 13, 25, 35, 77, 79, 145,
156, 159, 176, 277–278, 284, 293–
294
- Zeit, lineare 12, 22, 24–26, 29, 31–33,
35–36, 93, 112, 115, 190, 239–240,
247
- Zeit, physikalische 13, 96–97, 104,
233
- Zeit, soziale 94–95, 110–111, 229,
246, 251, 258
- Zeit, zyklische 12, 22, 26, 30–33, 35
- Zeitdiagnose 234, 383, 385, 407
- Zeitdidaktik 12, 15, 227–228, 236,
262
- Zeitdynamik 16, 301, 337–339, 355,
358

- Zeiterfahrung 111, 229–230, 233,
238, 300–301, 303–306, 310, 313,
332
- Zeiterfahrung, intersubjektive 16,
303, 330, 332–333
- Zeiterleben 23–24, 31, 96, 99–100,
102, 104, 106, 109, 113, 115–116,
238, 251, 288
- Zeitfeld 277–279, 281, 290
- Zeitgebrauch 99, 109
- Zeitlichkeit des Leibes 16, 26, 31, 81,
91, 184, 273–277, 280, 285, 287–
289, 291–294
- Zeitordnung 13, 21–22, 33, 99, 104,
109–113, 115, 118, 243, 261
- Zeitqualität 116, 118
- Zur-Welt-Sein 56, 151, 155, 159–160,
163, 169, 182

